



# The Highline eConnection

February  
2018

Touched by Jesus to Touch Other's Lives...  
Experience God's T.O.U.C.H.

## HIS CHURCH

We are His Church—rooted in the gospel and sent out on mission. We must lead people to understand the gospel and apply it on mission in every context imaginable so that the Church is unleashed to live for Him. We invite you to join the Spring Men's Retreat as we explore His Church!



**MARRIED  
COUPLES  
DATE NIGHT  
APRIL 20, 2018**

## HCC MEN'S RETREAT MARCH 13

at Camp Lakeview  
on Five Mile Lake  
in Federal Way.

Registration forms available  
during February at the table  
in the Atrium,

HCC App or thru the HUB.

(Link to HUB Form: [Click Here](#))



See page 5 for details on  
the up-coming Women's  
retreat

2017 Highline Christian Church  
Men's Retreat



## Seniors' Adventure to Bass Pro Shops—Tacoma

The Seniors' February 7 outing will take us south to Tacoma, to experience the Bass Pro Shops. Meet in the HCC parking lot at 9:00am to travel by church bus. We'll grab a bite of lunch at Applebee's before heading home around 2:30pm.

The online website for the Bass Pro Shops begins with, "Your adventure starts here! The first thing you need to do as soon as you enter our lobby is look around and up! You will be amazed at how artisans have captured the beauty and outdoor opportunities found in the Pacific Northwest. Massive log and rock work, a large indoor aquarium and water fall feature stocked with native fish species, hand-painted murals, museum quality fish and wildlife mounts, photos, and artifacts that all pay tribute to the region's great outdoor heritage."



A sign-up sheet is available in the Atrium during our weekend services.

## Thank you!

We are so thankful for the generosity of our Highline family! Between the offering and the sharing from the team's funds, **almost \$5000 was given** to help in the refurbishing of the Dine Clinic run by the Hippo Valley Christian Mission in Zimbabwe. We will keep you all informed as to the completion of the project!

Thanks,

*World Outreach Team*



## From World Outreach Team & illuminate Youth Group

We want to thank everybody who was involved with this year's Christmas Tree Lot!

This was definitely a Church Wide enterprise! There were so many folks who came out to help with all aspects of the efforts. There were members of the Prevention Time South Africa trip, members of the Youth Group, parents, associates, friends, and just regular church attendees! They came out in the wet, the dry, and the cold! It came together to **earn over \$12,600** to benefit our outreaches. Thank you so very much! It could not have been accomplished without the sharing of your time and efforts!





## MISSIONS FAIR 2018

### Partners Around the World: Short-term—Long Results

Highline knows a thing or two about Short Term Missions. Nearly every year our brothers, sisters, teens and kids go out from our congregation to help support missionaries all around the globe; lending aid to building projects, leading VBS, interacting with teens on the soccer field, facilitating eye clinics, bringing medical aid, intentionally and practically bringing the love of Jesus and the Good News of the Gospel to a needy world. We hear the exciting stories of the impact these mission trips have on the people living abroad. Sometimes we aren't aware of the huge impact these trips have on the lives of those we have sent, the unfolding of God's bigger picture. Missions Fair 2018 is about switching to the big screen!

This year for the first time, multiple missionaries will be sharing in a forum type setting on Friday and Sunday evenings. Also Sunday evening, Highline supported missionaries, Jason and Amy Beagle, recently returned from seven years in Kenya, will be the featured speakers. All three evenings will include fellowship time to allow one on one conversation, questions and connection with some fun and interesting people. Perhaps you have a heart for those in Mexico, Haiti, Africa, our Christian camps or Bible Colleges. Our speakers share your vision!

Missions  
Fair 2018



The Beagle Family  
Rift Valley Academy, Kijabe, Kenya

No pre-registration. Childcare provided. Come join the conversation, share the adventure!

Mountlake Terrace Christian Church  
5304 232<sup>ND</sup> ST SW  
Mountlake Terrace, WA

February 23 - 25

Friday            7pm, Forrest Fowler, Amor in Mexico

Saturday        4:30 pm, Missionary Panel  
6pm, Catered Dinner  
7pm, Dave Devolt (from Boise Bible College) Haiti

Sunday          4:30, Missionary Panel  
6pm Jason and Amy Beagle,  
Kenya Missions





## Update on the App!

There are over **1420** people that have downloaded and are using our HIGHLINE CHRISTIAN CHURCH APP!! We are so pleased that so many of you are benefiting from all the great features of the App. The top five features that are the most used right now are the sermon notes, listen, find a group, calendar, & sign-up. If you have yet to use these features, please check them out.

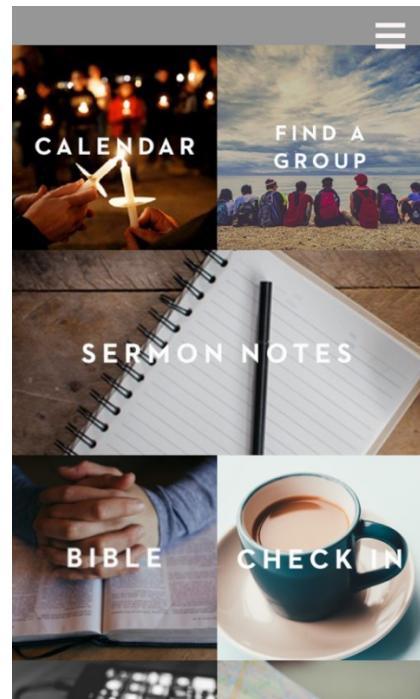
For those of you with a QR reader on your phone, simply scan the QR code and it will take you directly to our app to download it. You can also click on this link



<https://a3a.me/highline>

If you would rather do it from the App Store or the Google Play Store then type in Highline Christian Church in your search bar and you should see it.

We also wanted to remind you that you can give to our campaign “Pay Off the Mortgage” by clicking on the campaign tile in the App and then following the instructions. If you want to know how the “Pay off the Mortgage” campaign is going, there is a bar graph that shows the amount given on the left-hand side with the goal we are reaching for on the right-hand side. We are now at 30% of our goal. Thank you for your faithful giving.



Please let us know if you have any questions or need help with our HCC App. There are so many things you can do through the app, so please explore it and use whatever you like.

## For Your Information

The free Hotline number for the State Legislature is 1-800-562-6000. You may contact your state Representative or Senator about any bill the legislature in Olympia is considering. An operator will connect you to the correct legislator. State bills can be tracked at Family Policy Institute of Washington or Washington State legislature - bills at a glance. Family Policy Institute also has Citizen Orientation Training classes to help individuals navigate our state government called Olympia 101. Future dates are February 5, 16, March 2, 7.

Concerned Women for America of Washington EAL (2018 Encourage A Legislator Program) is a group set up to pray for an individual legislator. Preprinted post cards are mailed to you which you address and stamp to the legislator assigned to you who is outside your district.

The Monday night prayer group continues to meet at 6:30 to pray for our nation. You are welcome to join us.

II Chronicles 7:14 says, “If my people who are called by my name humble themselves and pray and seek my face and turn from their wicked ways, then I will hear from heaven, forgive their sin, and heal their land.”

*“The only thing necessary for the triumph of evil is for good men to do nothing.”*

**Edmund Burke**



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## galentines day

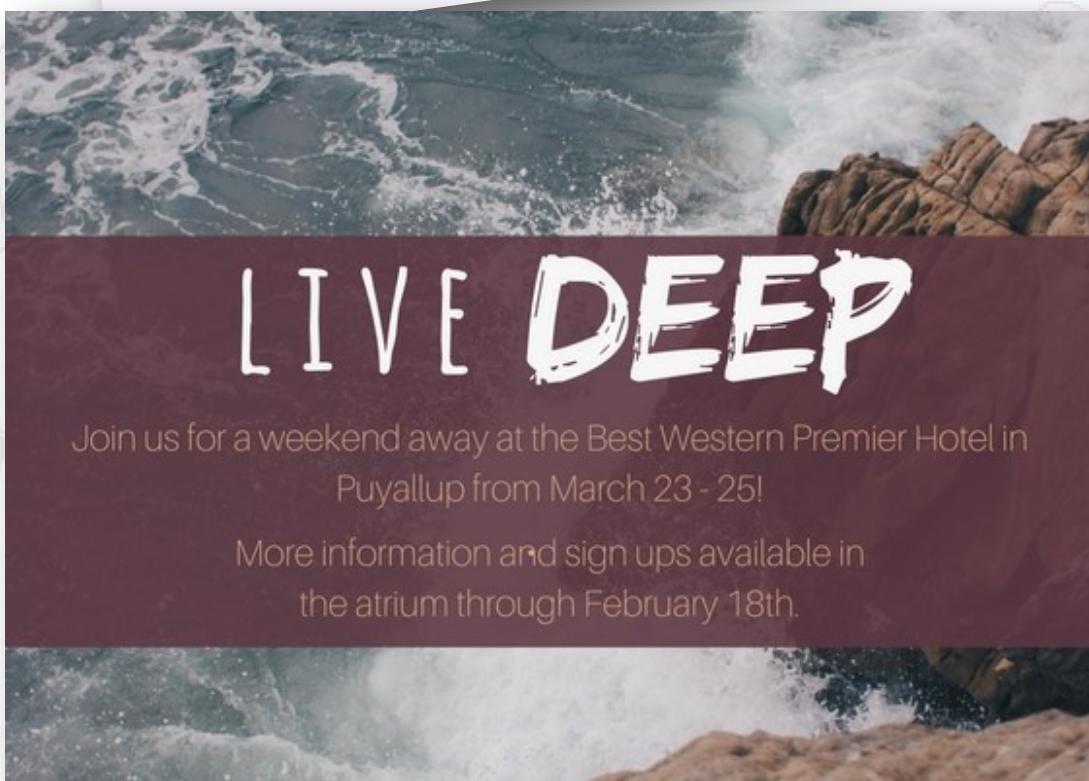
Join us in the atrium on February 9th at 7:00 pm  
for bingo & prizes! Bring a dessert to share &  
Sign up in the atrium or on the HUB today!



## LIVE DEEP

Join us for a weekend away at the Best Western Premier Hotel in  
Puyallup from March 23 - 25!

More information and sign ups available in  
the atrium through February 18th.



If you are looking for a roommate and need help finding one, please email  
Ruth Easterling.



# Reformed Reflections

## Does Christian America Exist? Part 2

Last month we began our examination of this topic with a brief overview and definition of terms and related questions. Now, it's time to take a brief look at two of the main camps of thought, what they believe, their proponents and some critique of the positions. From my studied-perspective, this is a battle for the hearts and minds of many American Christians due to the significant emotional investments many have on this theme. We should rightly ask, are we loving the Lord our God with all our hearts, with all our soul, with all our minds in taking the position we do?

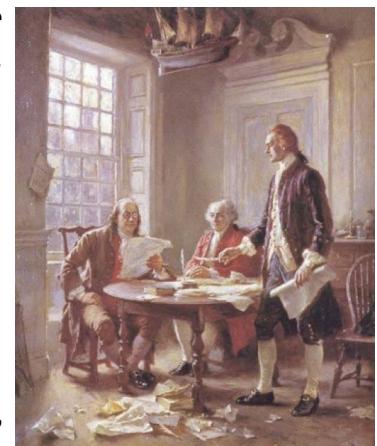
In addressing this subject there are historical, philosophical and theological aspects that are simply beyond our scope. Additionally, due to space limits, there is a third camp I will only mention in passing: The Secular Camp. This third camp is represented largely by "secularists" within the academic community, including the majority of historians and political scientists.

### Two Predominant Views and Their Proponents

As related to our exploration of the *Christian America* theme, we can identify these other two main "camps" of thought. Please keep in mind, once again, that objectivity is not neutrality. Because of the heavy amount of exposure and surrounding controversy the Christian America thesis generates with the average Evangelical, I will spend more time discussing and commenting on it.

**The Christian America camp:** I specifically label this camp as they operate under a stated assertion that America is a Christian

nation. As noted by Gregg Frazier, "The Christian America camp has its main influence in the evangelical Christian subculture. Prominent pastors, particularly those with television programs, effectively propagate the message to willing listeners. The Christian America camp is very active politically, and adherents have organized in order to "take back America" from secularists and return the nation to its "biblical foundations." They will not be satisfied until professing Christians occupy the strategic offices of the land and promote biblical policies, as they believe the Founding Fathers did. The Christian America view has found a huge and trusting audience among those who feel alienated by the cultural and political changes in America and who want to believe that the view is accurate. They base much of what they claim on what they believe to be the political theology of the American Founders."



What are their views? Perhaps, their position can best be represented by quotes taken from Wallbuilders own web site, where it says they are, "...dedicated to presenting America's forgotten history and heroes, with an emphasis on the moral, religious, and constitutional foundation on which America was built - a foundation which, in recent

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years, has been seriously attacked and undermined. In accord with what was so accurately stated by George Washington, we believe that ‘the propitious [favorable] smiles of heaven can never be expected on a nation which disregards the eternal rules of order and right which heaven itself has ordained.’”<sup>i</sup> Their goal is to, “exert a direct and positive influence in government, education, and the family by (1) educating the nation concerning the godly foundation of our country; (2) providing information to federal, state, and local officials as they develop public policies which reflect biblical values; and (3) encouraging Christians to be involved in the civic arena.”<sup>ii</sup> Then, a strong providential view of history is at the core of their thesis—namely, that history is moving toward the fulfillment of God’s purpose. This point can be seen in *“What if Jesus Had Never Been Born?”* by D. James Kennedy and Jerry Newcombe where they state, “Had Jesus never been born, there never would have been an America.”<sup>iii</sup>

Whom do we find in this camp? Some of the more well-known voices are David Barton and his organization, Wallbuilders (quoted above), the late D. James Kennedy, Dr. Robert Jeffress, Franklin Graham, Pat Robertson, Tim LaHaye, the late Rev. Jerry Falwell Sr., and his son, Jerry Falwell Jr. of Liberty University and Dr. Gary T. Amos. It’s also worthy of note that the academic arena in which the Christian America view holds a dominant position are the Christian school and home-school movements.

Of these, David Barton, is unquestionably one of the most prolific public voices. Jay Green observes, “Easily the most popular and controversial Christian writer in this tradition is the political activist David Barton, founder and president of a ministry known as Wallbuilders. Since the 1980’s, Barton has

used history to advance the idea that Christian principles are the bedrock foundation of America’s greatness. He has been most eager to demonstrate that the American founders were comprised almost entirely of orthodox Christians who set out to build a nation teeming with Christian ideals.”<sup>iv</sup> “Barton has produced and distributed a vast number of books, videos, CD’s, and curricular materials for Christian schools and homeschoolers, all extolling his peculiar version of American history. Despite razor-thin academic credentials (a B.A. in religious education from Oral Roberts University) and books that are mostly self-published by his organization, he has become a major *“Christian intellectual”* media figure, and consultant for the Republican National Committee, with an enormously outsized influence on the cultural ideals of conservative Christian families.”<sup>v</sup>

This doesn’t come without some criticism of Barton’s lack of credentials, his selective use of “primary sources” and his taking quotes out of context. Green continues, “Barton has been the target of intense criticism by journalists and scholars from virtually every direction due, in part, to his growing status as a vocal and highly partisan force in American politics. But critics have been driven no less by Barton’s mishandling of sources, his fabrication of “Founding Father” quotations, and an almost comic tendency to make completely unsubstantiated historical claims. Barton has always brushed off such criticisms as coming from liberal academics and media “elites” who want to suppress the truth.” (From my own study, this is certainly far from the whole truth as many of his critics are, in fact, Conservative Christian scholars).

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But, the public denunciation of Barton reached a crescendo in 2012 with the publication of his book *The Jefferson Lies: Exposing the Myths You've Always Believed about Thomas Jefferson.*<sup>vi</sup> (For a solid, peer-reviewed refutation of this work, see *Getting Jefferson Right* by Warren Throckmorton and David Coulter, which is far more accurate historically). Here, Barton attempts to make the case that Thomas Jefferson was, among other things, an orthodox Christian believer. A host of Christian scholars, among them even a few sympathetic to his political goals, looked closely at the book and found it to be riddled with errors and falsehoods. After a torrent of public criticism, Barton's publisher, Thomas Nelson, pulled the book from its catalog.<sup>vii</sup> This should stand out as a significant red flag to those of us who are discerning. However, Barton was apparently undaunted by this as he continues to ply his version of history without apology. As historian Molly Worthen aptly puts it, "that truth is no obstacle to a story that people want to believe."<sup>viii</sup>

From my own reading, Barton makes much of his support for answering, *Is America a Christian Nation?*<sup>viii</sup> by just selectively quoting statements from previous presidents, legislators and jurists supporting this view. While he may want to believe this to be true, I am certainly not swayed beyond any reasonable doubt. What Presidents and Jurists have said, is neither the whole story, nor is it compelling in and of itself without further establishing proper context (historical method). He makes an assertion, but does not prove it as fact. The Latin phrase, *onus probandi* might help us here. *Onus probandi* means "burden of proof," and in philosophy it communicates the idea, namely, that entities

(or people) making positive claims (assertions) are required to bring forth arguments and data in support of their claim. Those denying such claims aren't required to do anything until some positive proof lies on the table.

Then, we have Robert Jeffress, as I mentioned in Part 1. He is not only the senior Pastor of First Baptist of Dallas, but one of the co-leaders of the Evangelical group that advise President Trump. Earlier last year, he preached an entire sermon titled, *America is a Christian Nation*. In his 20-plus-minute piece, he makes a general assertion, then cherry-picks quotes from Founding Fathers in an attempt to make his case.<sup>ix</sup> In posing his thesis, no mention is made of other views and no hint is given to his congregation that there is even any existing controversy over this matter. The only scripture used, was at the very end where he proof-texts Hosea 4:6 , misappropriating it to apply to the U.S. , " *My people are destroyed for lack of knowledge, Because you have rejected knowledge, I also will reject you from being priest for Me.*

*Because you have forgotten the law of your God, I also will forget your children*". This is taking scripture out of context! This is not really a biblical sermon as much as it is the promotion of a political theology!

## Context



**The Balanced -View Camp:** This camp is more rooted in the Historical method. As Gregg Frazier observes, " It is worth noting that a third school of thought exists concerning the political theology of the American Founding. This perspective is not nearly as popular as the Christian America

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view or as widely accepted in the academic community as the secular view, but it is much closer to being correct than either of the others.”<sup>x</sup> John Fea provides this description, “At the heart of the debate over whether the United States was founded as a Christian nation is the relationship between history and American life. It is thus important to think about the nature of history and identify the difference between good history and bad history.” They examine and answer questions such as, “What is the purpose of studying history? What do historians do? Does everyone who conducts a serious study of the past qualify as a historian?”<sup>xii</sup>

What are their views? This camp has its roots in the proper study of history and the asking of appropriate questions, not in simply making assertions! We heard from Mark Noll, in the

Introduction of Part 1, and he continues his thought, “We feel also that a careful examination of Christian teaching on government, the state, and the nature of culture shows that the idea of a “Christian nation” is a very ambiguous concept which is usually harmful to effective Christian action in society.” Towards striking a balance, he notes, “In making our case, we do not want to contend that Christian values have been absent from American history. On the contrary, we hope to show that there has been much commendable Christian belief, practice, and influence in the history of the United States and the colonies which formed the new country. We want to give due recognition to these positive Christian aspects of our history, for they have had a marked influence on the shape of modern America. Their presence, we agree, justifies a picture of the United States as a singularly

religious country.”<sup>xiii</sup>

Who do we find in this camp? Primarily this group is made up Academics with PhD's in History that teach at Christian Colleges and universities. They are, by and large, professional historians. Among the more prominent, we would find, Mark Noll (Notre Dame), Nathan Hatch (Duke University), George Marsden (Notre Dame), John Fea (Messiah College), Gregg Frazier (The Master's College), Thomas Kidd (Baylor University), Robert McKenzie (Wheaton College), Warren Throckmorton (Grove City College), John D. Wilsey (Southwestern Baptist Theological Seminary), Dr. Greg Boyd and political scientists such as Thomas Pangle (University of Texas).

“We want to give due recognition to these positive Christian aspects of our history”

Aside from the criticism by the secular camp, many of the arguments against this group are voiced by David Barton. According to John Fea, “Barton has suggested that Noll and other scholars

like him, rely too much on the work of other historians and not enough on primary documents.”<sup>xv</sup> From my own familiarity of the writings, documents, and work of many Conservative Evangelicals, this is simply the fallacy of attacking a straw man. In Defining a Christian Nation, Barton states, “Contemporary critics who assert that America is not a Christian nation always refrain from offering any definition of what the term “Christian nation” means.”<sup>xvi</sup> Again, this claim is demonstrably untrue as noted by works already cited! *Onus probandi!*

I want to conclude this series with an appeal to scripture- something which should take primacy but is often overlooked. As we should

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expect, there are no direct scriptures upon to make our case- one way or the other. However, I believe we can glean some principles that can help us in our understanding.

In a familiar passage in Acts 17:11, we have Paul and Silas in the Jewish synagogue preaching. The Bereans who are “*more fair minded than those in Thessalonica*” were commended for the fact that they “*received the word with all readiness and searched the scriptures daily to find out whether these things were so.*” Lest I be accused of spiritualizing the text, the context here is specific to the Bereans searching the scriptures to verify if what being said to them matches up. However, I think we can extrapolate this and safely say that we can take this principle to search sources such as, books and articles to see if what were being told about our own heritage matches up with the truth. In other words, we do not just accept somebody’s view at face value.

Then, in 2 Tim. 2:15 we have Paul reminding Timothy to tell them to, “*be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth,* ...”. Again, the context here clearly is toward *rightly dividing the word of truth* so that we can present ourselves approved to God. The ESV, translates, *be diligent* (Gk. Spoudazo) as *do your best*. Spoudazo carries the meaning of “to make haste” and is thus closely related to “to be zealous, active, concerned about something.”<sup>xv</sup> Are we doing our best, being zealous and active to present ourselves to God as one approved? Does this carry through to us forming knowledgeable opinions and views about topics such as this article is discussing?

Then, we might ask ourselves, what does

taking one view over another matter in teaching others about Christ and the Christian faith? Are we properly advancing the cause of Christ in our stance?

Lastly, why have I devoted so much to cover this topic? Because, it is one of the most hotly contested debates within current American evangelicism and it is important that we be properly informed. John Fea concludes his book with some of the following wisdom, “History is complex. Heroes sometimes do unheroic things. It is the responsibility of the historian to make every effort to explain the past in all its fullness. Historians (and all of us) will never achieve complete objectivity, but they should always strive to be truth tellers. Was America founded as a Christian nation? I am sure some readers will be frustrated by this. As you have seen in the previous pages, the question cannot be answered with a simple yes or no.”<sup>xvi</sup>

#### Recommended resources for further study:

Article: Faith & History - <https://faithandamericanhistory.wordpress.com/2014/02/27/whats-really-at-stake-in-the-christian-america-debate/>

Books: On the Christian America Thesis

*The Search for Christian America*; Mark Noll/ Nathan O Hatch/ George M. Marsden;

*Was America Founded as a Christian Nation*, John Fea;

*The Religious Beliefs of America's Founders: Reason, Revelation, and Revolution*, Gregg L. Frazier

*The Founding Fathers and the Debate Over Religion in Revolutionary America: A*

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## Worship Service Times

Saturdays—6:00 P.M.  
Sundays—9:00 A.M.  
& 10:40 A.M.

## Contact Us At:

Phone: 206-243-4333  
Website: [highlinechristian.org](http://highlinechristian.org)  
Email:  
[office@highlinechristian.org](mailto:office@highlinechristian.org)

## Office Hours:

Monday-Thursday  
8:30 a.m.-2:30 p.m.  
Friday  
8:30 a.m.-Noon

Next  
eNewsletter  
Deadline:  
February 25

### Welcome to Highline



**Baptized**  
Gary Christensen

**Transferred**  
Mary Willoughby

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*History in Documents*, Edited by Matthew L. Harris & Thomas S. Kidd

Historiography: (How History is Done)

*Histories & Fallacies: Problems Faced in the Writing of History*: Carl. R. Trueman

Questions or Comments, please e-mail Brad Krantz.

### Endnotes

- i. <https://wallbuilders.com/about-us/>
- ii. Ibid
- iii. Quoted in *One Nation Under God: An Evangelical Critique of Christian America*, John D. Wilsey, Pickwick Publications, 2011, pg. 71
- iv. <https://wallbuilders.com/about-us/>
- v. Ibid
- vi. Quoted in *One Nation Under God: An Evangelical Critique of Christian America*, John D.
- vii. Jay Green, *Christian Historiography: Five Rival Versions*, Baylor University Press 2015, pg 82
- viii. Green, Ibid, pg 82
- ix. Green, Ibid, pg 83
- x. Green, Ibid, pg 83
- xi. Wallbuilders, David Barton , *Is America A Christian Nation?*
- xii. <http://www.firstdallas.org/blog/america-a-christian-nation>
- xiii. Gregg L. Frazier, *The Religious Beliefs of America's Founders: Reason, Revelation, and Revolution*, University Press Kansas, 2012, pg 4.
- xiv. John Fea, *Was America Founded as a Christian Nation?*, Westminster John Know Press, 2011, pg. xxii
- xv.
- xvi. Noll/Marsden/Hatch. *The Search for Christian America*, Helmers & Howard, 1989, pg. 17. 18
- xvii. Fea, Ibid, xv



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Hello families!

Spring is just around the corner! But before we get there, we have a fully packed February to enjoy. Check out some of the upcoming events

First off, check out February's memory verse!

And He said to them all,  
If anyone wants to  
come after Me,  
let him deny himself  
and take up his cross daily  
and follow Me.

*For whoever wants to  
save his soul-life shall lose it;  
but whoever  
loses his soul-life  
for My sake,  
this one shall save it.*

Luke 9:23-24



## SUPER BOWL PARTY

**When:**

February 4th / 3:00pm

**Where:**

HCC Activity Center

**Who:**

HCC Families

**BRING YOUR FAVORITE GAME DAY SNACK OR DESSERT TO SHARE!!!**

**FOOD // FELLOWSHIP // FOOTBALL // FAMILY**

If you wanna get out and get active before the game, come check out the annual HCC Mediocre bowl. We're gonna be playing a pick up game of flag football. Bring your A-game!

Come Root against Tom Brady, I mean, watch the Super Bowl at the very first "AK, IY Super Bowl Party". Even if you're not into football, come hang out for an awesome time!





## Winter Retreat

As we do almost every year, we will be heading up to Pleasant Valley Christian Camp for a Winter retreat, this year we are going to dive into what it looks like to be a super, sold-out follower of Jesus.

Date: February 16-19

Grades: 4-6

Cost: \$99 per student

Sign up: [Pleasantvalleycamp.org](http://Pleasantvalleycamp.org)



## Summer Camp

Join us for the biggest event of the Summer in the Children's Ministry. This year, the campout will be broken up into two parts. Sunday through Tuesday morning will be camp for our 1st-3rd grade students. On Tuesday afternoon, our 4th-6th grades students will come up and have camp through Saturday morning. More concrete details to follow!



## ILLUMINATE YOUTH AND ASCENSION KIDS

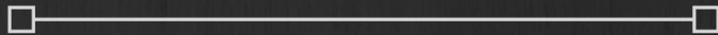
### SPRING PARENT MEETING

February 25th 12:30



### What To Expect

- SNAPSHOT OF UPCOMING MINISTRY EVENTS
- BRAINSTORMING FOR FUTURE PARENT PARTNERSHIP
- OPPORTUNITY FOR FEEDBACK
- VISION CASTING



Lunch and childcare will be provided.

If possible, RSVP at  
[tyler@highlinechristian.org](mailto:tyler@highlinechristian.org)

### Spring Parent Meeting

On February 25th at 12:30 P.M. we will be having a joint illuminate Youth and Ascension Kids Parent Meeting. We will be going over the exciting things that will be happening in both ministries as the school year closes out and Summer begins. Be there!

So excited to see what God will do in the coming months!

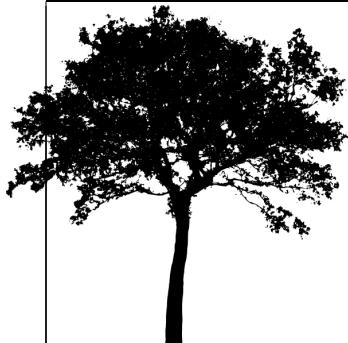
Grace and Peace,

Pastor Tyler



# Preschool Park

Birth through  
Kindergarten



## What is HomeFront Weekly?

*HomeFront Weekly is a resource to empower you as a parent to have opportunities to grow faith at home. The children 2 and up in Preschool Park all are learning about the Big God Story. The first through sixth grade children who attend Sunday School at the 9:00 service also have the same Big God Story. The HomeFront page is geared so that you can have the same conversation with all of your children. Feel free to customize the questions to support your child's level of understanding. We intentionally match the school age lessons so that all children are learning the same lessons each week.*

*HomeFront Weekly is just one way we want to partner with you. Last month we looked at Right Now Media, and in the coming months, we will look at other resources.*

## Can you Help?

**We are in need of some more hot chocolate K Cups. If you have any you would like to donate, it really blesses the staff! Each week we have 20 to 25 volunteers.**



Katie Taylor

[katie@highlinechristian.org](mailto:katie@highlinechristian.org)

**Thank you to those who have brought in K Cups!**

**The teachers appreciate them a lot!**



## 2017-2018 Elders



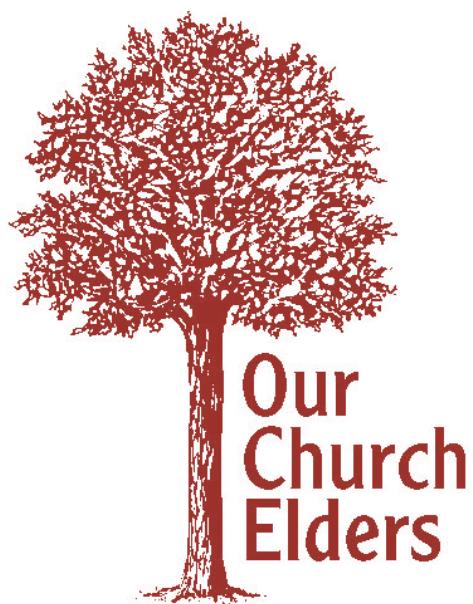
**Tim Crawford**



**Gregg Louvier**



**Sal Dena**



**Dave Rogge**



**Chuck Hansen**



**Dr. Tim Knight**



**Paul Smith**  
**Elder Chair**



**Jim Kemp**



**Konrad Lindblom**



**Bret Thorson**



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# Church Staff



**Dr. Tim  
Knight**

**Senior Pastor**  
Tim  
[@highlinechristian.org](mailto:@highlinechristian.org)



**Liesl Behm**

**Worship Director**  
Liesl  
[@highlinechristian.org](mailto:@highlinechristian.org)



**Bret Thorson**

**Discipleship Pastor**  
Bret  
[@highlinechristian.org](mailto:@highlinechristian.org)



**Jack Fratangelo**

**Church Life  
Director**  
Jack  
[@highlinechristian.org](mailto:@highlinechristian.org)



**Holly Fader**

**Worship  
Associate**  
Holly  
[@highlinechristian.org](mailto:@highlinechristian.org)



**Teresa Barnes**

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