

## Holy Habit Toolbox — try this app!

*Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God (Colossians 3:16).*

One of my favorite components to my new job is the opportunity to hear people tell their stories of how Jesus called them to Himself—how the Holy Spirit worked in their lives to reintroduce their true identities as children of God. Related to hearing their stories I am so blessed to be able to share in helping people to grow into their reintroduced identities as God's children.



Understanding our identities in Christ is so key to living in His Kingdom today. The question, then, is ***how do we learn to live into our God given identities?***

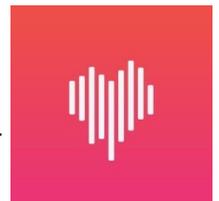
One major way we grow to know who we are is by dwelling in the truth of God and His Word. *He who dwells in the shelter of the Most High, will abide in the shadow of the Almighty. Psalm 91:1* Too often we read God's Word as a check list of do's and don'ts, looking for right behavior. Though God desires we live right, He is more concerned with our hearts which are driving our behaviors — the way we live—which leads us back to the importance of knowing our identity in Christ.

According to Ian Cron, "The Bible isn't so much a book that tells you what to do, as it is a book that tells you who you are." God's Word is His grand narrative of His redeeming love that we would be His icons, His image bearers, His children, His beloved, His light, His hands and feet to share His love with a world in need.

There are a number of ways to get into God's Word and to get God's Word into us. **Lately, my favorite way to dwell in God's presence, to dwell in His Word is through a new phone app called Dwell.** Dwell was created to be a tool to help us reclaim the tradition of listening to God speak and to dwell in His presence.

Dwell is helping me to meditate on God's Word day and night, to grow in my understanding of God, His love for me, and my identity in Christ, and I believe it will do the same for you.

Click the app icon link to the right for more information about the app or go to the Apple App Store and search for Dwell to download and begin listening today (Android release coming soon).



May you fall deeper in love with God as you dwell in His Word in a whole new way.

Moment by moment with Jesus,  
Bret Thorson  
Discipleship Pastor



## Deepest Sympathy

**W**e would like to offer sympathy to the family of **Rachelle Langhans** who went home to be with Jesus on July 18. Our hearts go out to husband Matt and two sons Mason and Hudson and her mother Debbie White. Please remember them in your prayers during this difficult time.

There will be a memorial service **Friday, August 3, 1:00 PM** at Highline Christian Church.

**W**e would like to offer sympathy to the family of **Marilyn Schroeder** who went home to be with Jesus on July 21. Our hearts go out to her son Anthony Anderson. Please remember the family in your prayers during this difficult time.

There will be a memorial service **Saturday, August 4, 1:00 PM** at Highline Christian Church.

*If you are able to provide finger foods for either memorial service, please deliver to the church building Friday morning, 8:30 to noon.*



## Young at Heart

(A retreat for mature adults at Pleasant Valley Christian Camp)

Dates: September 6-8

Price: \$35

Where is God calling you next? This is the question we all ask when we hit a new stage of life—and God is always calling us to keep moving forward as He can always use a willing heart to change lives. As we engage the world in sharing God's love each of us has a unique and important role to play! At camp, we'll be talking about how you can take that one step beyond where you are now to where God is calling you next this year at camp.

**Young at Heart** is a camping program for mature adults formally known as Senior Saints. Our desire is to see many generations come together in worship, fellowship, discussion, and teaching, and of course fun!

In order to ensure that all donations made to the camp are not eaten up by the costs of the camp program, we will be charging \$35 to cover expenses. If you can't afford this please let us know. No one will be turned away because of cost! We will be taking a number of offerings to collect donations or pledges for the camp.

More details are available on the camp website. You can [register online](#) or wait for our printed registration which are available through Encore (seniors ministry) at Highline. We hope to see you there!





## Blessing Bags Needed at Transform Burien

Imagine. A street buddy tells you where to go to get some grub. 4<sup>th</sup> Avenue in Burien by the Skateboard Park. Nobody's around. Just this little red car. Knock anyway. A small, pleasant woman comes to the door. Missed lunch. Kitchen's closed. Cooks are gone. Frustration explodes from your mouth.

"Wait, sir. I have something for you. Here. It's a blessing bag. Our next meal will be served on Friday from 5:00 – 7:00. Be sure to come back!"

The small, pleasant woman with the little red car is Charlotte Berg. Together with a crew of volunteers, the clothing and food banks are stocked and served twice weekly – with lots of prep work done in between.

So what is a blessing bag? It's a blue, zippered lunch bag filled with personal items and snacks to help fill the gap until the next meal. PLEASE HAVE FUN AND **SHOP for some needed items**, such as bottled water, snack packs, individual servings of crackers, tuna, cookies, snack bars and other goodies you find. Other items needed included are a tooth brush, small tooth paste, hand sanitizer, and small packs of wipes. Please place items you purchase in a Transform Burien bin in the Community Room in the South Building. Thank you so much!

September's focus will be: THE COMMUNITY MEALS

Georgia Henney, Volunteer



## Clothing Drive Coming Soon

Highline's support of Prevention Time's **annual clothing drive is a fun event that will take place at Highline on Sunday, August 12**. Please bring your clothes, shoes, purses, belts, bedding (no pillows), backpacks, tablecloths, and any kind of fabric-y type items (no rugs). The preference is for gently used items, but they can also take items that are in poorer condition. One way to help them is to ask for leftovers from garage sales being done by friends or neighbors. Items can also be bagged and dropped at [30020 2nd Court South, Federal Way](#), on the porch or in front of the garage. (Please do not bag wet items.) The drive will go until August 28. If you know of large sales, please email [preventiontime@gmail.com](mailto:preventiontime@gmail.com) and they'll coordinate getting approval and picking up the items. They are a 501(c)3 nonprofit and can provide donation receipts. Last year Prevention Time collected over 35,900 pounds, which raised \$8,096!

Six Highliners will be joining the **Prevention Time South Africa mission team**, August 31 through September 15. Members include Steve & Lyla Moreland, Tamela and Jacky DeRosso, Jeff Heider, and Abby Blendheim. They will be supporting the Reach4Life program in South Africa by working in schools and with Peer Educators and churches in Johannesburg, Harrismith, and Durban. Please pray for effective teaching, safety, and logistics while the team is there.





## Tom Barnes Golf Classic

**Fun, Food, Fellowship and Golf**

**August 25, 2018**

**8:30 AM TEE Time**

**North Shore Golf Course**

- Shotgun start
- Affordably priced at \$74.00
- Great course for all skill levels
- Range tokens included (7:00-7:50 AM)
- All players meet at 8:00 AM
- Hamburger buffet after the round
- Opportunities for sponsors
- Opportunities for non-golfing helpers (food, photographers, slide show "producer," other)

For more information contact Ben Kirkham at 253-569-7380. Sign up in the Atrium at weekend services or [sign up on HUB](#).



## Join Our Mount St. Helen's Tour

**O**ur trip to Mount St. Helen's is approaching quickly. Mark your calendar for August 18 if you would like to see God's handiwork after the eruption. This year our time will begin at the Mount St. Helen's Creation Center with a presentation about the history of the explosion and how it relates to the Flood. We will have a guided tour up the mountain. Next we will stop at the Weyerhaeuser museum for a short 30 minutes. If the sun is bright and beautiful we will eat our picnic lunch at the Coldwater area. Then we are off to a park where we may gather ash rock from the mountain. Johnston Ridge Observatory is our last stop at the end of the road. There are two movie presentations, many displays, and ranger talks. On the way down the mountain we will stop at the Mountain Grill restaurant before heading home about 6:00 or a little later.



There will be a charge of \$20 to cover the cost for the excursion and gas. Most of the time we are able to enter JRO with passes. If not, the cost is \$8 for those 16 and older. If you have a lifetime senior National Parks and Federal Recreational Lands pass (you need ID to enter) you may enter without cost and bring in three others. Other passes may qualify.

Be sure to wear sturdy shoes, bring a sack lunch, water, and money for dinner and we will enjoy God's wonderful creation together. A sign up sheet will be available beginning July 29<sup>th</sup>. Call Connie for any questions.





# Preschool Park

Birth through  
Kindergarten

## Preschool VBS is happening on August 6-10th!

Please join us in prayer for this amazing week!

- ➔ Pray for the children who come to learn more about the Big God Story!
- ➔ Pray for the amazing staff that is volunteering their time to share the love of Jesus with the children.



All donated supplies can be put in the box in the Early Childhood hallway.

*Thank you for supporting Preschool Park!*

## Is Your Child's Class **Full**?

Please be aware if classes are full, you may take your child to service with you. Closed classes are indicated by signage in the check-in area. A full class status is determined by the Early Childhood Director based on ratios of adults to children. Ratio standards can fluctuate based on the immediate needs in the classroom.

Thank you for helping keep children safe in our Preschool Park!



Katie Taylor



[katie@highlinechristian.org](mailto:katie@highlinechristian.org)



## Support Short-term Missions

Hello from the latte stand. We have enjoyed serving you hot chocolates, chai teas, Italian sodas, and coffees.

Many have been able to use the latte stand earnings to go on short-term mission trips with mission organizations such as YESM, Vista, YUGO, Prevention Time. Working the latte stand is also a great way to get to know our church family in a smaller setting. Training opportunities are available.

Other fun news, we are having monthly drawings for those who buy drinks. Each time you purchase a drink you will be entered into a drawing. The first Sunday of the month is when we will draw the name. The winner's name will be in the eNewsletter. Keep your eyes open for a free drink.

Thank you all for your support,  
Latte Stand Coordinators



## Ministry Seeking Volunteers and Administrative Assistant

Audiobook Ministries has a new Executive Director, Martin Moore, and there are lots of exciting changes that are coming. With a new direction, and new ideas, ABM is in need of volunteers and an Administrative Assistant. The AA would work seven hours/week — supporting the Executive Director in the day-to-day task of overseeing the operations of a ABM. Please contact [Martin@AudiobookMinistries.org](mailto:Martin@AudiobookMinistries.org) for more information.

Whatever your passion is, whether it's marketing, fundraising, volunteer recruitment, outreach, events, or anything else, feel free to [email our Executive at Director](#) if you are interested or want to learn more. He is looking forward to hearing from you.

Audio Book Ministries is a non-profit, non-denominational library of Spiritually uplifting, inspiring, wholesome books and devotionals loaned free of charge to persons with visual or other disabilities.



## Movie Showing

Caleb Good News Ministry is hosting the nationally acclaimed movie "I Can Only Imagine" on **September 23rd at 7:00 PM**. All are invited to see this amazing movie. Free popcorn and drinks provided. This movie will be shown at Westside Foursquare Church, 11452 25th Av SW, West Seattle.

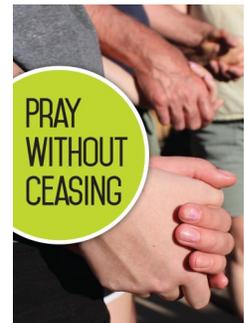




## Join in Prayer for Nation

Every Monday night a group prays from a biblical worldview for our nation. We know that "the prayer of the upright is His delight" (Proverbs 15:8b) and we desire to be His delight. In the month of August we will meet on Monday evenings at 6:30 PM at the Egger home.

*"If my people who are called by My name will humble themselves, and pray and seek My face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land." II Chronicles 7:14*



## Decision America Tour Comes to Pacific NW

Secularism has grown deep roots in the Pacific Northwest. Like all of America, the West Coast desperately needs spiritual transformation. Your prayers and gifts are an active investment in changed hearts as Franklin Graham continues the West Coast tour, leading prayer and evangelistic rallies in seven cities in Oregon and Washington.

**You Can Make a Difference.** God works through people like you to change the world by the power of the Gospel. We need prayer warriors around the country praying. We want the people of Washington, and Oregon to know that there's an almighty God who loves them.

**Pacific Northwest Tour:** In today's world, many spiritually hungry people who might never visit a church are willing to come and listen to the Gospel at a public stadium or park. Please come stand with us in prayer and bring your lost friends with you. Make it a point to encourage friends and family to attend an exciting event featuring prayer, live music, and a message of hope from Franklin Graham. Come be part on the night of either event.

Dates: **Sunday, August 12, 7:30 PM @ Cheney Stadium, Tacoma**  
**Monday, August 13, 7:30 PM @ Evergreen State Fairgrounds,**

**Monroe**

Special guest Jeremy Camp will be present at both events. Admission is free. To share or obtain more information, visit [DecisionPacificNW.com](http://DecisionPacificNW.com).

## Voting Information

Voting time is here again. Be sure to mail your ballot or drop it in a drop box by August 7. If you want to research information on candidates, Google the candidate's name in quotes (to find the single person you want to research), then write the issue you are interested in and do the Google search. Information will be available at a table in the Atrium on August 29th.

If you are not registered to vote, you may register now so you will be able to vote in November. Voter registration forms will be available at the table in the Atrium.





# Reformed Reflections

## Romans 13 in Defense of Immigration?

by Brad Krantz

Attorney General Jeff Sessions created a recent flap, provoking a strong worldwide reaction and debate when he used the passage from Romans 13 to defend President Trump's administration's new policy of separating children from their undocumented immigrant parents at the border. Sessions had cited Paul's letter to the Christians in Rome, saying, "Persons who violate the law of our nation are subject to prosecution. I would cite to you the Apostle Paul and his clear and wise command in Romans 13, to obey the laws of the government because God has ordained the government for his purposes."

More recently, Sessions defended his remarks with CBN's David Brody, saying, "I don't think it was an extreme position that I took," said Sessions. "I directed it not to say that religion requires these laws on immigration. I just simply said to my Christian friends, 'You know, the United States has laws and I believe that Paul was clear in Romans that we should try to follow the laws of government of which we are a part.'" Sessions alluded to the Bible again when he discussed the morality of immigration law.

"I believe, strongly, that it is moral, decent and just for a nation to have a lawful system of immigration," Sessions said. "I'm not aware of a single nation in the world that doesn't have some sort of rules about who can enter and who cannot enter. I believe there is biblical support for that, too."<sup>i</sup>

What should draw our consideration, is that



Sessions addressed his statements to "church friends," mainly church leaders who have criticized the "zero tolerance" policy, which was announced in April.<sup>ii</sup> Franklin Graham, for one was very vocal in his rebuke of this policy. "It's disgraceful. It's terrible to see families ripped apart and I don't support that one bit," he said.

Graham, however, didn't call out the president but pointed the finger at lawmakers.<sup>iii</sup>

Was Sessions correct in his use of this passage? How should we as

Christians come to understand this? These are a couple of the questions I want to address. While space prohibits a comprehensive examination of all related aspects of this issue, I want to look in brief at the historical basis for the use of Romans 13 and then, the theological implications. I do this to provoke our discussion and sensitivity as Christians on this matter.

The relevant scriptural passages are Romans 13:1-7 and 1 Peter 2:13-17.

Paul writes in Romans 13:1-2, "*Let every soul be subject to the governing authorities. For there is no authority except from God, and the authorities that exist are appointed by God.*" Here we have perhaps the clearest statement in all of scripture concerning the role of civil government. Up to the time Paul wrote, there had been no official persecution of Christians in Rome. In contrast to Peter, it's very likely that Paul would have very few reasons for not

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subjecting himself and exhorting other Christians to submit to Nero's authority.

In 1 Peter 2:13-17, we read, *"Therefore submit yourselves to every ordinance of man for the Lord's sake. Whether to the king as supreme, or to governors, as to those who are sent by him for the punishment of evildoers and for the praise of those who do good."* Keep in mind that Peter wrote his epistle in the later years of Nero's reign as emperor of Rome. Yet, he stressed that the personal character of the Magistrate was not to interfere with the civil duty of the subject.

**Historical:** To frame our understanding, let's consider some historical positions.

In the Middle Ages, Pope Boniface VIII used Romans 13:1 to bolster his claim of Papal Superiority. *"For when the apostle says, "there is no power but of God, and the powers that be are ordained by God" [Rom. 13:1], they would not be so ordained were not one sword made subject to the other.... Furthermore, we declare, state, define and pronounce that it is altogether necessary to salvation for every human creature to be subject to the Roman pontiff".*<sup>iv</sup>

When we get to the Reformation period, both Luther and Calvin hold to a straight-forward interpretation and understanding of this passage.

Martin Luther wrote that resistance to civil rulers is "a greater sin than murder, unchastity, theft, and dishonesty, and all that these may include."<sup>v</sup>

John Calvin, the Genevan Reformer who arguably had the most influence on the theology of the colonial clergy, taught that rebellion against civil government was never

justified. He noted, *"The first duty of subjects towards their rulers, is to entertain the most honourable views of their office, recognising it as a delegated jurisdiction from God, and on that account receiving and reverencing them as the ministers and ambassadors of God."* He was strong in his admonition that, *"If we constantly keep before our eyes and minds the fact, that even the most iniquitous kings are appointed by the same decree which establishes all regal authority, we will never entertain the seditious thought, that a king is to be treated according to his deserts, and that we are not bound to act the part of good subjects to him who does not in his turn act the part of a king to us."*

Romans 13 has appeared, sometimes notoriously, throughout US history. We should recall that during the period of the American Revolution, Loyalists used Romans 13 to affirm that obedience to civil authority was required of Christians regardless of the form of government or behavior of the government-British rule in this case! The loyalists cited it to promote obedience to the King. Revolutionaries brought up the same verses because those verses do not support government-sanctioned crime. Which one is right?

In a more deplorable use, in the 1850s, proponents of slavery pointed to Romans 13 as a justification for the Fugitive Slave Act. Few people today – Christian or otherwise – would argue in favor of slavery. If they do, most at least recognize that their position is an aberration.

Most inexcusably, in Nazi Germany, Romans 13 was used to give religious authority to their regime and it's ultimate path to genocide. It was in this context that Protestant theologian Otto Dibelius invoked the biblical passage

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Romans 13 to urge Germans to support Hitler. <sup>vi</sup>

Hence, the record of history on the use and application of Romans 13 regarding political and social causes is troublesome at best. While we know Scripture is inspired, accurate and truthful, in the hands of men, it's meaning often becomes twisted and used to promote various agendas. We should further understand that Politicians rarely, if ever, use Scripture in an attempt to promote accurate exegesis!

We should further understand that Politicians rarely, if ever, use Scripture in an attempt to promote accurate exegesis!

**Theological:** How do we then view this in light of Scripture? What are the theological and exegetical considerations? I can't (and won't) get into a detailed exegesis, but will set up the framework by looking at the first verse in Romans 13.

The passage is given as a command (imperative), and plural, speaking to every Christian, with one translation reading, "let every person be in subjection to the governing authorities." Most believe that "every person" stresses the obligation of every individual, while some take it to mean "every Christian." No Christian is exempt from obeying the authorities.

Next, "For there is no authority except from God, and those which exist are "established by God." The reason why we are to obey the governing authorities is because they're "established by God"!

Romans 13 was written at a time of (increasing) persecution under Nero (as noted above), so

Paul's encouraging the Christians, "...if it is possible, as much as depends on you, live peaceably with all men" (Rom. 12:18). He encouraged them to live according to the laws. Yet, God's law supersedes all that.

While the passage in and of itself, is rather clear-cut, in its interpretation, the application is where it gets tricky and even problematic.

The passage in Romans 13, is referring to government

(*the existing ruling powers*), not specific existing laws or proposed legislation. We can refer to the prescriptive admonition in Acts 5:29, where Peter answered the Council, "We ought to obey God rather than men." There can be and are exceptions to government authorities — and legislation. There are dangers of putting law in front of morality.

Again, Romans 13 has a long storied history of being twisted and manipulated to promote immorality in policies. As Rev. James Martin, S.J., an American Jesuit priest said in a recent interview with Newsweek, "The constant danger is in taking a Bible verse out of context and using it as a kind of weapon to sort of beat people into submission to the law. That is not what Saint Paul (Romans) is about. That's certainly not what Jesus is about." <sup>vii</sup> In this vain, we must also keep in mind that verses 1-7 are not the entire context!

In following this admonition, the eminent 20<sup>th</sup>-century theologian, Karl Barth had this warning in his classic work, *Epistle to the Romans* (speaking of Rom. 13), "...to those who are at the moment deeply involved in the controversy

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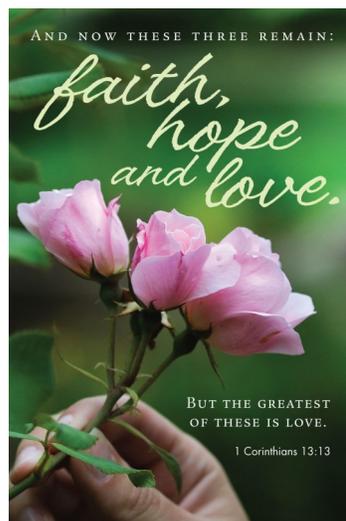
and also, very particularly, to those who may expect something sensational to be said about it. Should this book (Romans) come into the hands of such persons, they ought not begin with the Thirteenth Chapter. Those who do not understand the book as a whole will understand least of all what we now have to say.”<sup>viii</sup>

What does he now have to say?

“Owe no one anything except to love one another, for he who loves has fulfilled the law.” This is what Barth would call, the *Great Positive Possibility*. He says, “We define love as the Great Positive Possibility, because in it there is brought to light the revolutionary aspect of all ethical behavior, and because it is veritably concerned with the denial and breaking up of the existing order.”<sup>ix</sup>

Love is the fulfillment of the law, not mere obedience to governing authorities. Again, Barth notes, “Love is the *still more excellent* (incomprehensible) way (1 Cor. 13:13). Love is therefore human religious impossibility- when it is apprehended as the possibility of God: in other words, love is the *fulfilling of the law*.”<sup>x</sup>

Barth poses the question, *What shall we do?* To this question we now answer- thou shalt love thy neighbor as thyself (Lev. 19:18), inasmuch as *He that loveth the other hath fulfilled the law*, does the truth, and is therefore proceeding along the *more excellent way*.”<sup>xi</sup>



### Endnotes

- i) <http://www1.cbn.com/cbnnews/politics/2018/june/i-dont-think-it-was-an-extreme-position-i-took-jeff-sessions-on-the-bible-immigration-and-his-critics>
- ii) <http://www.newsweek.com/jesuit-priest-jeff-sessions-romans-13-bible-immigrant-families-984735>
- iii) <http://www1.cbn.com/cbnnews/us/2018/june/its-disgraceful-franklin-graham-rebukes-immigration-policy-on-drawing-national-attention>
- iv) Allison, G. R. (2011). *Historical Theology: An Introduction to Christian Doctrine* (pp. 599–600). Grand Rapids, MI: Zondervan
- v) Quoted in *Was America Founded as a Christian Nation*, John Fea, Westminster John Knox Press , 2011, pg. 118
- vi) <https://www.cnn.com/2018/06/22/opinions/jeff-sessions-bible-verse-nazi-germany-opinion-weber/index.html>
- vii) <http://www.newsweek.com/jesuit-priest-jeff-sessions-romans-13-bible-immigrant-families-984735>
- viii) Epistle to the Romans, Karl Barth . Oxford University Press, paperback 1968, pg. 476
- ix) Epistle to the Romans, pg 493
- x) Epistle to the Romans, pg 494
- xi) Epistle to the Romans, pg 494





## “CROWBAR” — a 30-Minute Film Short

Weinstein has become a common household name, and so has the “me too” movement. However, can I suggest that instead of seeking out the victimizers, we quit creating victims?

We live in a godless society that demands that we prove our success with money and things. Raising children is put on hold, until we have the nice house and jazzy car. Kids are dropped off to be raised by someone else, so that both parents can work, in order to pay the bills. And when these families finally gather at home, there are phone calls to make and emails to read, and other *stuff*. So there’s rarely time to show a child that he or she is loved or has any value at all.

If a child feels no value, he or she *will* become a victim. Statistics prove it to be true. Kids, today, are lost and hurting. If nothing changes, they get angry and act out their rage.

You, that are parents, imagine an adult neighbor exposing him or herself to your young son or daughter. In **Crowbar**, a 9-year-old girl is blamed for the incident. As with thousands of other children, she had come to believe that if something bad happened, it was her fault, and she didn’t have enough value to be protected. That is until she went to live with her salty old Christian grandmother.

This film will be produced in Seattle as a film short. However, it has the potential to be turned into a feature film and the purpose is far beyond entertainment, because I believe that **a life can be shaped by one single incident. It can be reshaped by another.**

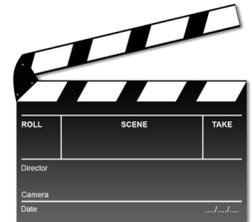
Finances: My intention is to attract enough financial backing to produce this film with the kind of quality you’d expect from a Hollywood feature. I feel that it’s possible to accomplish this goal with a \$40,000 budget. This is possible because most of my professional film crew are also believers who want to use their gifts for His purposes.

Any amount is appreciated, but anyone donating \$50 or more *will receive a copy of the completed film*. With the needed funds, **Crowbar** will be sent to compete at various national and international film festivals. This will give it a far-reaching effect and perhaps gain the attention of a major studio for producing it into a feature length film.

All supporters, whether a business or individual, will receive screen credit, but anyone gifting \$500 will automatically be listed as a Producer. I have set up a PayPal account: [https://www.paypal.com/cgi-bin/webscr?cmd=s-xclick&hosted\\_button\\_id=CSY83R8DTCDGU](https://www.paypal.com/cgi-bin/webscr?cmd=s-xclick&hosted_button_id=CSY83R8DTCDGU)

God bless you for any help you feel compelled to offer and don’t hesitate to ask me questions.

Lee Ryan Coston  
Writer/Director Blue Heron Productions





**Touched by Jesus to Touch  
Other's Lives...  
Experience God's  
T.O.U.C.H.**



## **Worship Service Times**

Saturdays—6:00 PM

Sundays—9:00 AM & 10:40 AM

## **Contact Us At:**

Phone: 206-243-4333

Website: [highlinechristian.org](http://highlinechristian.org)

Email: [office@highlinechristian.org](mailto:office@highlinechristian.org)

## **Office Hours:**

Monday-Thursday 8:30 AM-2:30 PM

Friday 8:30 AM-Noon

**Next  
eNewsletter  
Deadline:  
August 26**

## **Welcome to Highline**

### **Baptisms**

Chase Bowen

Grisela Chavez

Alexa Moormeier

Samantha Portillo-Chavez

Davis Rahn

Gabe Sessler

Korbyn Smith

Rosalinda Tomich

### **Transferred**

Melinda Brace

Mark Isaksson

Shannan Knight

Wayne Smith

Patricia Summers-Smith





## 2018-2019 Elders



**Tim Crawford**



**Gregg Louvier**



**Sal Dena**



**Dave Rogge**



**Chuck Hansen**



**Paul Smith  
Elder Chair**



**Dr. Tim Knight**



**Konrad Lindblom**



**Bret Thorson**





# Church Staff



**Dr. Tim Knight**

Senior Pastor

Tim  
@highlinechristian.org



**Liesl Behm**

Worship Director

Liesl  
@highlinechristian.org



**Bret Thorson**

Discipleship Pastor

Bret  
@highlinechristian.org



**Holly Fader**

Worship Associate

Holly  
@highlinechristian.org



**Jack Fratangelo**

Church Life Director

Jack  
@highlinechristian.org



**Teresa Barnes**

Ministry Support

Teresa  
@highlinechristian.org



**Julie Kemp**

Choir Accompanist

Office  
@highlinechristian.org





# Church Staff



**Katie Taylor**

Early Childhood  
Director

Katie  
[@highlinechristian.org](mailto:katie@highlinechristian.org)



**Charlene Crawford**

Office  
Assistant

Office  
[@highlinechristian.org](mailto:charlene@highlinechristian.org)



**Tyler Mosier**

Children's  
Pastor

Tyler  
[@highlinechristian.org](mailto:tyler@highlinechristian.org)



**Gregg Louvier**

Facilities  
Manager

Office  
[@highlinechristian.org](mailto:gregg@highlinechristian.org)



**Steve Brock**

Youth Pastor

Steve  
[@highlinechristian.org](mailto:steve@highlinechristian.org)



**Marsha Louvier**

Custodian

Office  
[@highlinechristian.org](mailto:marsha@highlinechristian.org)



**Marques  
Smith**

iY Apprentice

